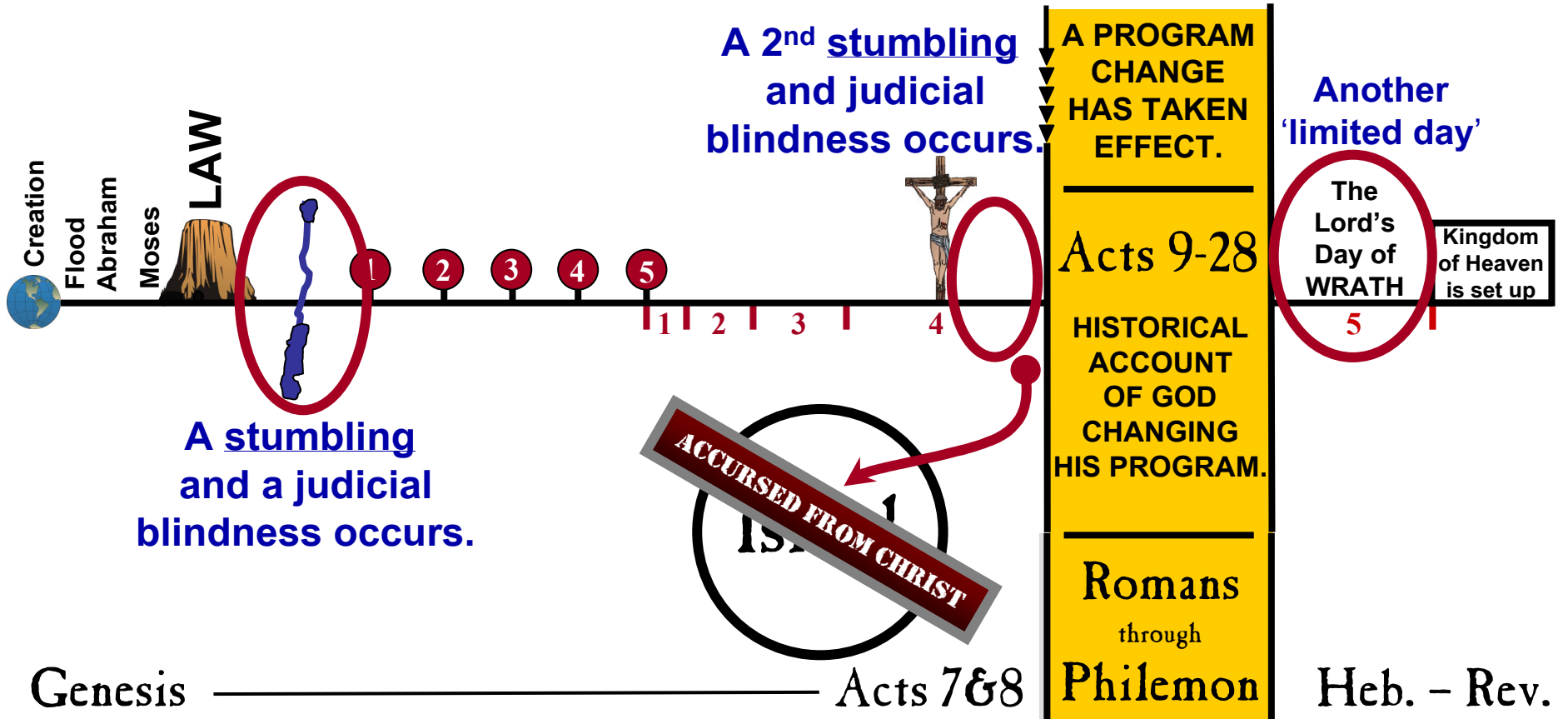


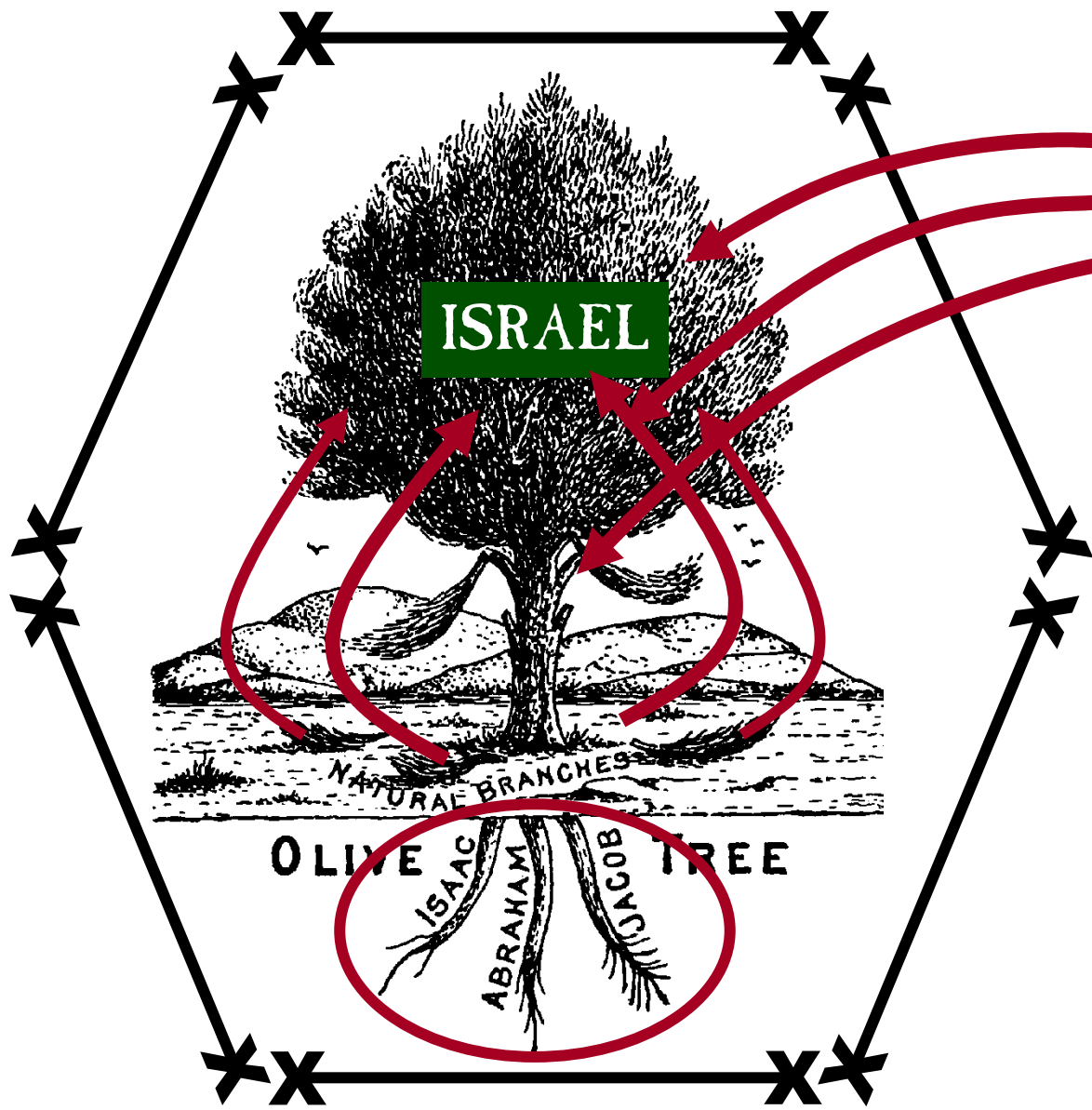
*“The hand of the Lord
was with him.”*

*“The hand of the Lord
was with them.”*



Fundamental Issues to be
Suitably Unimpressed with,
just as is our Heavenly Father:

- 1) Our Flesh – Romans 6:1-8:13
- 2) The Sufferings of This Present Time
– Romans 8:18
- 3) The General Course of This World
– Romans 9-11

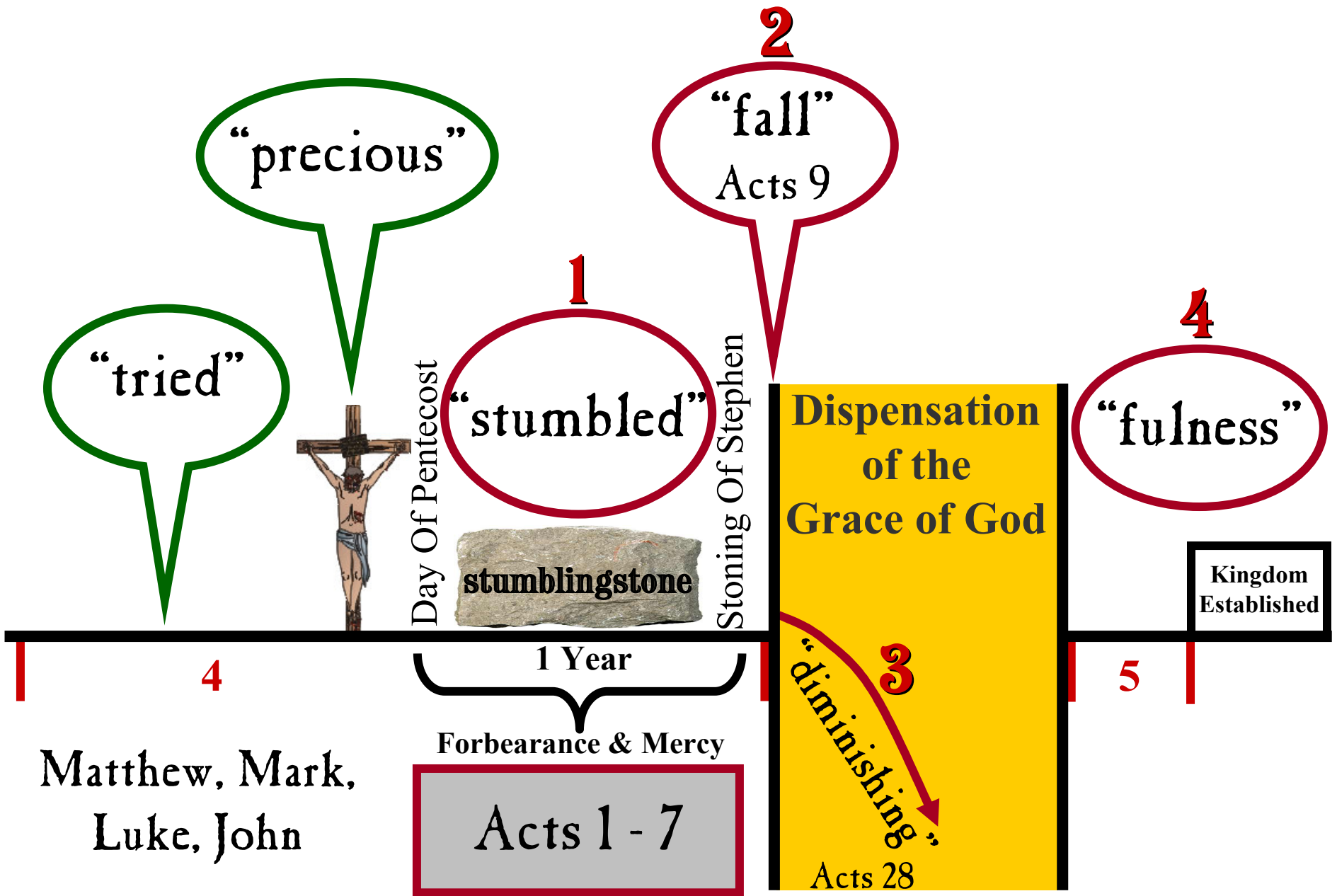


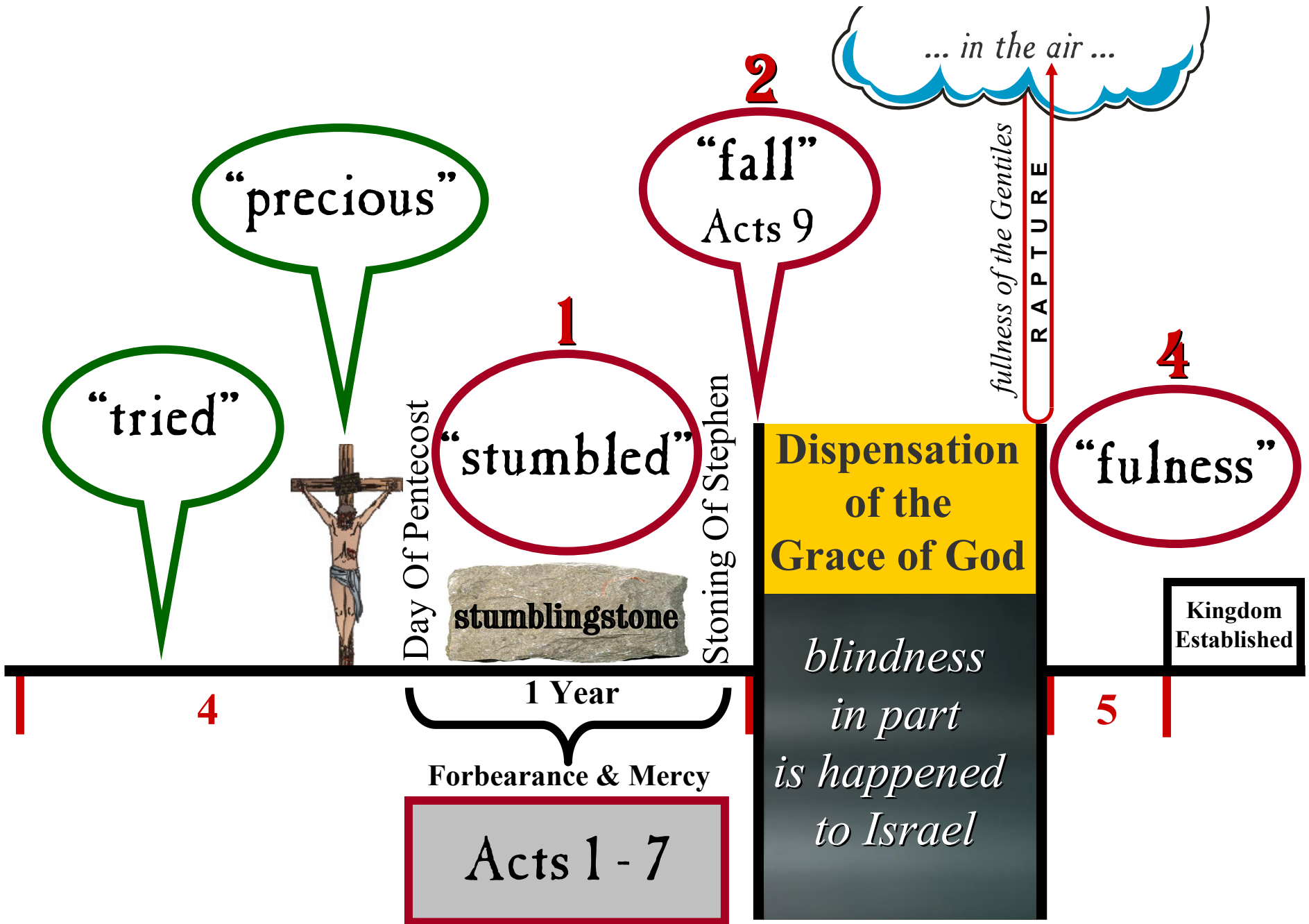
NATURAL BRANCHES
OLIVE TREE



Wild Olive Tree
(Gentiles)
(Wild and left alone)

(Specially treated by God)





Simple Outline of Romans 11

Once Romans 9 & 10 has set forth what has happened to Israel and why, chapter 11 will set forth Israel's present state and future fulfillment and fullness when God resumes dealing with them.

1) vs. 1-10 – The description of Israel's present state.

A. (:1-6) – Has God *cast away* Israel?

God forbid, and why.

B. (:7-10) – Israel is not cast away, but God has *blinded* them.

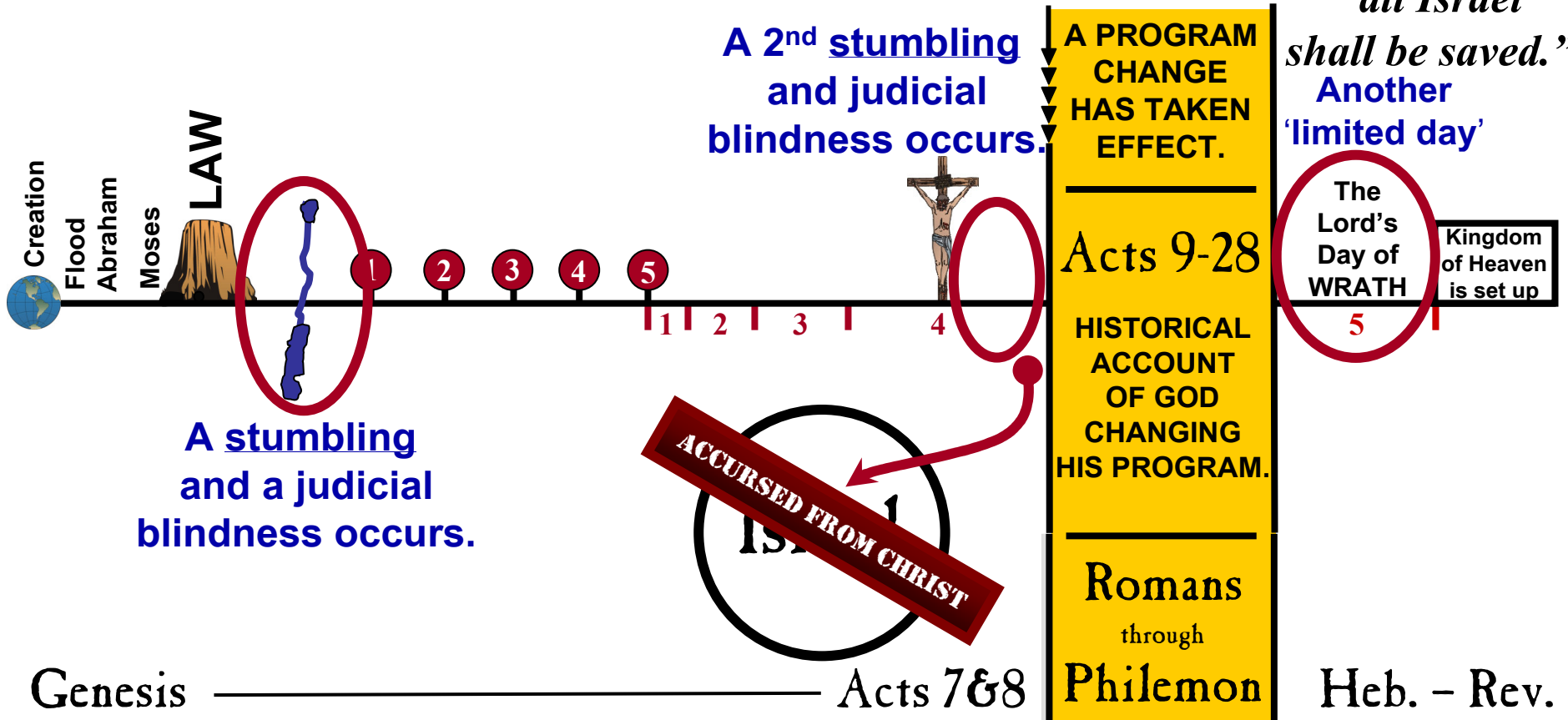
Simple Outline of Romans 11

- 2) (:11-29) – The description of Israel's **FUTURE** – and setting forth the plain and clear truth that Israel's *fulness* is yet to come.
 - A. (:11-24) – Does this suspension of God's program with Israel mean that they have permanently *fallen* and cannot be restored in the future? *God forbid*, and why.
 - B. (:25) – Israel's *blindness* is only temporary *until the fulness of the Gentiles be come in*. Warning: this doctrine will come under special attack, confusion, and misunderstanding with perilous consequences.
 - C. (:26-29) – The *fulness* of God's program and dealings with Israel is still yet to come – and, indeed, will come.

*“The hand of the Lord
was with him.”*

*“The hand of the Lord
was with them.”*

*“all Israel
shall be saved.”*
Another
‘limited day’



A **stumbling**
and a judicial
blindness occurs.

A **2nd stumbling**
and judicial
blindness occurs.

A PROGRAM
CHANGE
HAS TAKEN
EFFECT.

Acts 9-28
HISTORICAL
ACCOUNT
OF GOD
CHANGING
HIS PROGRAM.

Romans
through
Philemon


The
Lord's
Day of
WRATH

5

Kingdom
of Heaven
is set up

11 I say then, Have they **stumbled** that they should **fall?** God forbid: but *rather* through their fall salvation *is come* unto the Gentiles, for to provoke them to jealousy.

12 Now if the fall of them *be* the riches of the world, and the **diminishing** of them the riches of the Gentiles; how much more their **fulness?**

- 
- 1) Stumbled
 - 2) Fall
 - 3) Diminishing
 - 4) Fulness